



# SHIRE OF LEONORA

It is hereby notified for public information  
that the

## ANNUAL GENERAL MEETING OF ELECTORS

is to be held on

**Tuesday 16<sup>th</sup> December 2014**  
**in Council Chambers, Tower Street, Leonora**  
**commencing at 4:00pm**

### AGENDA

- Confirmation of minutes of previous annual meeting of electors.
- President's report.
- Chief Executive Officer's report.
- Auditor's report.
- Financial Statements.
- General Business as the President sees fit or as a majority of electors may decide.

It is further advised that the Annual Report will be available for inspection at the office of Council between the time of appearance of this advertisement and the day of the meeting.

**Dated: 22<sup>nd</sup> November 2014**

*J.G. Epis*  
*Chief Executive Officer*  
*Phone: 08 9037 6044*  
*Fax: 08 9037 6295*